

April 5, 2005

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Applicant: Mark J. Jaroszeski

Serial No.: 09/772,561 Filed: 01/30/2001

For: Non-Penetrating Electroporation Device

Our Reference No.: 1372.17.PRC

Art Unit: 3763

Examiner: Michael J. Hayes Confirmation No.: 3005

Dear Sir:

Enclosed please find the following:

- 1. Transmittal of Payment of Issue Fee having a Certificate of Mailing dated April 5, 2005;
- 2. Form PTOL-85b;
- 3. Credit Card Payment Form PTO-2038 in the amount of \$1,000.00, payable to Assistant Commissioner for Patents;
- 4. Transmittal of Formal Drawings having a Certificate of Mailing dated April 5, 2005;
- 5. Eleven (11) pages of formal drawings and copy of labels on back of drawings; and
- 6. Self-addressed and postage pre-paid post card to serve as a receipt for items 1-5.

Very respectfully,

SMITH & HOPEN

By: Ronald E. Smith

ron.smith@smithhopen.com

RES/sb Encl.

CERTIFICATE OF MAILING (37 C.F.R. 1.8)

I HEREBY CERTIFY that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 5, 2005.

Date: April 5, 2005

Shelley Butz V

Practitioner's Docket No.: 1372.17.PRC			PATENT
APR 0 8 2005	IN THE UNITED STATES PATENT .	AND TRADÉMARK OFFICE	
In re Applica	arjon of: Mark J. Jaroszeski)	
Serial No.:	09/772,561) Art Unit:) Examiner:	3763 Michael J. Hayes
Filed:	01/30/2001) Confirmation No.	3005
For: Non	-Penetrating Electroporation Device))))	

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TRANSMITTAL OF FORMAL DRAWINGS

In response to the Notice of Allowance mailed 02/02/2005, attached please find eleven (11) sheets of formal drawings for this application. Each sheet of drawing indicates the identifying indicia suggested in § 1.84(c).

Reg. No. 28,761

Tel. No.: (727) 507-8558

Customer No. 21,901

SIGNÁTURE ÓF PRACTITIONER

Ronald E. Smith Smith & Hopen, P.A.

15950 Bay Vista Drive, Ste. 220

Clearwater, FL 33760

CERTIFICATE OF MAILING

(37 CFR § 1.8)

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